| (6)                                                                     |                      |                                                                       |                      | ATTY, DOCKET NO. |                                                         | Sheet   of   of   SERIAL NO. |             |             |              |  |  |
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| Based on Form PTO-1449 FEB 2 3 700%                                     |                      |                                                                       |                      | 452612-2000      |                                                         |                              |             |             |              |  |  |
|                                                                         |                      |                                                                       |                      |                  |                                                         |                              |             |             |              |  |  |
| LIST OF REFERENCES CITED BY APPLICANT (Use several sheets if necessary) |                      |                                                                       |                      |                  | APPLICANT Brian Cake                                    |                              |             |             |              |  |  |
|                                                                         |                      |                                                                       |                      |                  |                                                         |                              |             |             |              |  |  |
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|                                                                         |                      |                                                                       |                      |                  | 08/26/03                                                | 2821                         |             |             |              |  |  |
| U.S. PATENT DOCUMENTS                                                   |                      |                                                                       |                      |                  |                                                         |                              |             |             |              |  |  |
| EXAMINER<br>INITIAL                                                     |                      | DOCUMENT NUMBER                                                       | DATE                 |                  | NAME                                                    | CLASS                        | SUBCLASS    |             | DATE OPRIATE |  |  |
|                                                                         | AA                   | 6,580,398                                                             | 06/17/03             | Breal            | kall                                                    |                              |             | **          |              |  |  |
|                                                                         | AB                   |                                                                       |                      |                  |                                                         |                              |             | -           |              |  |  |
|                                                                         | AC                   |                                                                       | 9                    |                  |                                                         |                              |             |             |              |  |  |
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|                                                                         | AE                   |                                                                       |                      |                  |                                                         |                              |             |             |              |  |  |
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|                                                                         | AG                   |                                                                       |                      |                  |                                                         |                              |             |             |              |  |  |
|                                                                         | АН                   |                                                                       |                      |                  |                                                         |                              |             |             |              |  |  |
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|                                                                         |                      |                                                                       | 'F                   | OREIGN P         | ATENT DOCUMENTS                                         |                              |             |             |              |  |  |
|                                                                         | DOCUMENT NUMBER DATE |                                                                       |                      |                  | COUNTRY CLASS                                           |                              | SUBCLASS    | TRANSLATION |              |  |  |
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| 100                                                                     |                      |                                                                       | THER PRIOR AR        | T (Includin      | g Author, Title, Date, Pertinent Pa                     | ges, Etc.)                   | <del></del> |             |              |  |  |
|                                                                         | AQ                   |                                                                       |                      |                  |                                                         |                              |             |             |              |  |  |
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|                                                                         | ΑÜ                   |                                                                       |                      |                  |                                                         |                              |             | · · ·       |              |  |  |
|                                                                         | ΑV                   |                                                                       |                      | ·                |                                                         |                              |             |             |              |  |  |
| EXAMINER                                                                |                      |                                                                       |                      |                  | DATE CONSIDERED                                         |                              |             |             |              |  |  |
|                                                                         |                      |                                                                       |                      |                  |                                                         |                              |             | •           |              |  |  |
| * EXAMINER:<br>citation if not i                                        | Initial if refe      | erence considered, whether or not<br>e and not considered. Include co | citation is in confo | mance wi         | th MPEP 609. Draw line through munication to applicant. |                              | ····        |             |              |  |  |

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| Based on Form PTO-1449 2 3 2004                                                                                                                                                                                                            |    |                      |               | ATTY. DOCKET NO.   |                                     | SERIAL NO. |                               |             |    |  |
| Based on Form PTO- 449 FEB 2 3 2004 LIST OF CEFERENCE ITED BY APPLICANT (Use several sheets if necessary)                                                                                                                                  |    |                      |               |                    |                                     |            |                               |             |    |  |
|                                                                                                                                                                                                                                            |    |                      |               |                    | 452612-2000 10/649,137 APPLICANT    |            |                               |             |    |  |
|                                                                                                                                                                                                                                            |    |                      |               |                    |                                     |            |                               |             |    |  |
| (Ost stream succes in necessary)                                                                                                                                                                                                           |    |                      |               |                    | Brian Cake                          |            |                               |             |    |  |
|                                                                                                                                                                                                                                            |    |                      |               |                    | FILING DATE                         | GROUP      |                               |             |    |  |
|                                                                                                                                                                                                                                            |    | <del></del>          |               |                    | 08/26/03                            | 2821       |                               |             |    |  |
| U.S. PATENT DOCUMENTS                                                                                                                                                                                                                      |    |                      |               |                    |                                     |            |                               |             |    |  |
| EXAMINER<br>INITIAL                                                                                                                                                                                                                        |    | DOCUMENT NUMBER      | DATE          | NAME CLASS SUBCLAS |                                     | SUBCLASS   | FILING DATE<br>IF APPROPRIATE |             |    |  |
| He                                                                                                                                                                                                                                         | AA | 6,580,398            | 06/17/03      | Break              | all                                 | 343        | 751                           |             |    |  |
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| EXAMINER TUUL                                                                                                                                                                                                                              |    |                      |               |                    | DATE CONSIDERED  11/23/04           |            |                               |             |    |  |
| • EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |                      |               |                    |                                     |            |                               |             |    |  |